

Or a Whole Pack of Parliametary Knavery opened, and set to sale.

Come Customers, come : Pray see what you lack,
Her's Parliament Wares of all sorts in my Pack.

Who buyes any Parliament Priviledges?
My new Priviledges.

'Twill teach you many pretty things,
And raise you above Gods or Kings.

*These are the Cryes of Westminster,
That are heard both far and neer.*

*But a while I pray stand by,
And you shall hear another cry.*

Who buyes the Parliaments Declaration against
the King : New, new, new.

'Twill surely unblinde your eyes,
That you may read a hundred lyes;

Thus goe the Cryes, &c.

Buy a new Ordinance to repair Churches :

A new Ordinance, new, new, new.
The Achans now restore the Wedge,
To save their Saintships Sacriledge.

Thus goe the cryes, &c.

Buy a new Ordinance of the Commons,
against Sage-players. New-lye printed, and
new-lye come forth.

Saints now alone must *All* for Riches,
The Plott out-smells old Atkins breches.

Thus goe the Cryes, &c.

Buy a new Order of Parliament, That none
shall make any more Adresses to the King, or
receive any Message from him, upon pain of
High-treason, Imprisonment, death, or plun-
dering : But when these shall swing in a string,
true Subjects will obey their King.

*Challoner, Mildmay, Martin, Veine,
Are fitting of their crowns to reigne.*

These are the Cryes, &c.

Buy a new Plott, found out by Sir John Wray,
to blow up the Thames, or the City to betray,
'tis as true as all the rest, before nere known by
man nor beast.

'Twill keep you still in Jealousies and Fears,
And sets you all together by the Ears.

Thus goe the cryes, &c.

Buy the Four Bills sent by the Parliament,
from Selden and my Lady Ken; after long De-
bate of this blessed Parliament; Who buyes
the Four Bills here. Great CHARLES he will
not betray his Trust unto such as they; his Ho-
nors still intire, his Conscience try'd nine times
ith' Fire, the Devill give all his foes their hire
and raise them toward heaven above a halter
nyer.

Let all the People say, Amen,
For we shall ne're have Peace till then.

Thus goe the cryes, &c.

Who byes any Bishops Houses, or their
goods, Books, household-stuffe or hoods, here
are good pasture grounds, corn, hay and grasse
in all our Ronds, if it be not all good, the De-
vill confound's. Amen.

May all the Trees to gibbets turn,
Or firing make, to hang or burn,

Thus goe the cryes, &c.

Have you any old Arrears for the Army, ile
give you tickets for em; have you any Subsidies,
Poll-money, Loanes or Contributions, have
you any Plate, Horfe, or Armes, old bodkins
or Thimbles or wedding Rings, have ye any;
Have you any more *Irish* Adventures for sale of
lands, or a trick for one meal a week. City
Loans have you any; or Assesments for the
Scotts; have you any Five and Twenty Parts,
weekly or monthly Assesments for *Essex, Fair-
fax, Manchester*, the Scots or Irish Army, Free-
Quarter have you any. Have you any of his
Majesties Revenue to sell, Old Sequestrations
or Plunder; have you any more Exizes, or For-
tification-money, or Fynes for Delinquents
Compositions, &c. or a new Ordinance for
400000l. the moneth.

This is our Liberty for to pay

The Saints that now King Charles betray.

Thus goe the cryes of Westminster,

That are heard both far and neer,

But a while I pray stand by,

And you will hear another cry.

MY New Articles of Faith, who buyes
the Parliaments new Faith? You
may see by their WORKS, they are worfe
then Jews or Turks; let their faith be what
it will, their Religion is to Kill.

Thus goe the cryes, &c.

Who buyes any Parliament jugglings of
the newestt fashion, *Hocus Pocus* never
shew'd more to cheat the Nation, here is a
trick, by Martins ring, shall suddenly depose
a King; Tom shews you a pritty trick also,
and at New-market and St. Albane, tells us
what he means to doe; Trusty Thomas, thus
keeps his Promise with his King; grace for-
sake him, devill take him, may all such false
Knaves swing.

Thus goe the Cryes, &c.

Who buyes the Army's Proposals; custo-
mers pray draw neer, the Devill in his pack
had nere such geere; Here's Cromwells ma-
master-peece, 'twill blinde your eyes, & fill
your head with Fifteen hundred Lies.

Thus goe the cryes, &c.

Her's a fine Order, was the like ever seen,
shall murder all that Love their King or
their Queen, a knot of such Trayterous
Regicides were surely never seen, as Chal-
loner, Mildmay, Martyn and Veine, all Parlia-
ment Kings, that over us reigne : They are
all glutted with their fellow subjects blood,
and yet pretend their good, but pray let it
be understood, for all Burleys blood, before
Jenkins shall die, a hundred thousand in the
City of London will try, to make Martyn, and
all such Roagues to fly.

These be the cryes of London Towne,

Some goe up Street, some goes down,

But a while I pray stand by,

And you will hear another cry.

A new Ordinance pray come and buy,
to establish the Presbytery; what Religion
next put's me beyond my text? if this wont
please you, see another, pray Sir try, for I
have a hundred more, here in my Pack, for
you to buy.

These be the cryes, &c.

Who buyes a new Order, to new dip the
Kings ships, and to their eternall fames,
give them all new names; the Parliaments
Ships forsooth; the Royall Sovereigne must

be the Royall Traytor, the Prince, the Parlia-
ment Pinck, and the whole Fleet the Parlia-
ments Navie; O brave pyrats, whether
are ye bound, let crosse windes toss you,
whilst you all are dround.

Thus to the world they make it known,
Crown, Scepter, ships, & ALL's their own.

These be the cryes, &c.

Who buyes a new Petition from Tanton,
that the Devill brought the last great winde,
and the Traytors now vant on. New, new,
new, but as false as God is true; and so ye
juggling Devells all, Aduc.

Thus goe the cryes, &c.

An Execration to all that bate King
CHARLES.

May God forsake ye, may the Devill take
ye, May the pox eat up your bones, con-
sume your rotten Members; may the pallie
shake your hands and heads, and bloody
visions hant your beds; all Egypts plagues
and ten times more wait on you all at ei-
ther doore; May all your wives turn arrant
jades, and you live upon their trades; may
the gowt be in your toes, and no end be to
to your woes, may no Surgeon hear your
mones; and all your joys be sighs & groans,
may the running of the Reines, or the
Quinsie cease your braines; May the tooth-
ach, and the feaver, to plague you still doe
their endeavor; May the Strangallion be
your best friend, and nere forsake you till
your end; May you be the peoples scome,
and curse the houre that you were borne;
May Bedlam or Bridewell be all the house
you have to dwell; May your childrens chil-
dren begge from door to door, and all their
kindred, may they still be poor; May a guil-
ty Conscience still affright ye, and no earth-
ly joyes delight ye; May you have aches in
your rotten bones, and gravell in your kid-
neys and your stones; May your Daughters
all turne Whores, and their Fathers keep
the doores, May they never sleep in quiet,
and fear poyson in their diet; May they
never sorrow lack, and so the pedler shuts
his pack. Onely when they dye (cause they
were never true) when that their souls de-
part, Devill claime thy due.

Printed in a Hollow-tree, for the good of
the State.

Brought to the Honorable City of LONDON.

*A Challenge, by the Divines of the Army, to the
Divines of Sion-Colledge : Concerning*

THE
LEAGUE AND COVENANT.

*Every Plant which my Heavenly Father hath not planted shall bee
rooted up Math. 15. 13.*

IN your Exhortation for taking the Covenant, 'tis said, That Oathes not warranted by the Lawes of God and the Land, call for Repentance and not Pertinacy (in those that have taken them) and consequently, they are not to bee taken by others.

Hence we make this Quere :

By what *Law of God and the Land*, respectively, the Noble men, Barons, Knights, Gentlemen, Citizens, Burgeses, Ministers of the Gospell, and Commons of all sorts, in the kingdomes, of England, Scotland, and Ireland, are Warranted, *without, and against, the Command of their Respective King*, to enter into League, and to Swear and Covenant, *to Intermeddle of themselves Mutually in each kingdome* in point of Religion, to Alteration (as in the first Article) And to Extirpation (as in the second Article) And in point of the Priviledges of the Parliaments and of the Liberties of the severall Kingdomes, and of the person and Authoritie of the King in each kingdome (as in the third Article) And of the Conjunction of the kingdomes in a firme Peace and Union to all Posterity (as in the fift Article) And to assist and defend, in each kingdome, all those that adhere to them (as in the sixt Article) And to bring to condigne punishment, in each Kingdome, all that oppose them (as in the fourth Article) And lastly, To encourage the People of other States and Churches to joyne in the same, or like Association and Covenant (as in the Conclusion thereof.)

The Challenge upon the Quere.

NOW if you can cleerly set forth, *The Law of God and the Land respectively warranting this Covenant*, Wee also will readily take it : If you cannot (according to your owne Principles) Repent, that you have taken it, and exhorted others to take it, and that at this time you presse the observing and keeping of it.

How much better were it (after his Majesties return to the Parliament, which we both seeme to desire) That the differences in Religion be freely debated and stated by us in a publique Convention (as the Civill differences are like to be in Parliament) And all established according to the results of Truth and Justice, rather then to be prejudged by you, and your unwarranted, and to be repented of, *English-Scottish-Irish Covenant.*

As Jannes & Jambres withstood Moses, so doe you also resist the Truth : but you shall proceede no farther, for your folly shall be manifest to all men, as theirs also was. Tim. 1. 3. 9.

You are blind leaders of the blind, and if the blind lead the blind, both shall fall into the Ditch. Mat 15. 13.

And let all your Party know, that after this Conviction, 'tis not as you Preach, Fidelity and Constancy; but as your Exhortation declares, Pertinacy and Obstinacy for them to pursue or owne this illegall and unjustifiable League and Covenant.

And if they sin wilfully after they have received the knowledge of the Truth, there remains no more Sacrifice for sins. But a certain fearfull looking for, of judgement and fiery Indignation which shall devour the Adversaries. Heb. 10. 26. 27.